

THE BHARAT SCOUTS AND GUIDES, PUDUCHERRY  
(STATE HEADQUARTERS, BHARAT SCOUTS & GUIDES, LAWSPET, PUDUCHERRY-605 008)

No.1232/DSE/BSG-PUD/2019 – 2020

dated: 19.06.2019

CIRCULAR

Sub: - Bharat Scouts and Guides, Puducherry -  
Renewal of Scouts/Guides units for the academic year 2019 - 2020 – Reg

Ref: - Circular No.BSG-Pdy./2007-08/0329 dated. 28.02.2008

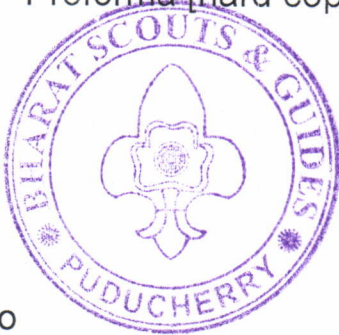
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Your kind attention is invited to serial No.8 of the Guidelines noted in the circular at the reference.

For your immediate reference, the guideline is given below

- 8. The Registration of the unit shall be renewed every year before 30<sup>th</sup> June. If the unit is not renewed then the unit is believed to be non-functioning and the warrant of the Scouter or Guider stands cancelled.**

As per circular, it is time for renewal of your unit. Therefore you are requested to send the list of your unit members with particulars in the enclosed in the Proforma for renewing your unit. And further you are requested to send email to [scouterks@gmail.com](mailto:scouterks@gmail.com), The Particular filled Proforma [hard copy] should reach this office on or before 30.06.2019



*MVK*  
*19/6/19*  
STATE SECRETARY cum  
CHIEF EDUCATIONAL OFFICER  
DIRECTORATE OF SCHOOL EDUCATION  
BHARAT SCOUTS AND GUIDES  
@ PUDUCHERRY

To

All the Scouters and Guiders thro' the Heads of Institutions concerned.

Copy submitted to:-

1. The Director of School Education, Puducherry – for favour of information.
2. EDP Section – with request to host on the website

**Proforma**

**For Renewal of Scout/Guide Unit/Cub /Bulbul**

**NAME OF THE SCHOOL :**  
**NAME OF THE UNIT :**  
**NAME OF THE UNIT LEADER :**  
**WARRANT NO WITH DATE :**  
**CONDUCT PHONE NO / CELL NO :**  
**SCHOOL EMAIL ID :**

Sl no	Name of the Scout /Guide	Admission No	Father Name	Mother Name	Date of Birth	Aadhaar No	Date of entry in the movement		Camps Attended	Whether Belongs To SC/ST	Signature of the Scout /Guide
							Class	Year			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)		(9)	(10)	(11)

**Signature of the Head of the HM/Principal**

**School Seal**

**Signature of the SM/GC**