

## MONTHLY REPORT OF NSS

(TO BE SUBMITTED BY COLLEGES TO THE STATE LIAISON OFFICER AND BY  
POLYTECHNICS & HIGHER SECONDARY SCHOOLS TO THE CONCERNED  
PROGRAMME CO-ORDINATORS BEFORE 7<sup>TH</sup> EVERY MONTH)

1. Report for the Month of :
2. Name of the Institution :
3. Name of the Head of Institution :
4. Name of the Programme Officer :
5. No. of Volunteers allotted :
6. No. of Volunteers Enrolled :
7. No. of Boys :
8. No. of Girls :
9. No. of SC/ST Volunteers :
10. Name of Adopted Village :
11. No. of Trees Planted during the Month :
12. Cumulative No. of trees planted during the academic year :
13. Place of tree plantation :
14. No. of Volunteer who donated Blood :
15. Details of assets created :
16. Value of assets created :
17. Details of Programme organised in the month (Use separate sheet if necessary) :

Sl.No.	Programme	Place	No. of volunteers Participated	No. of Hours
1.				
2.				
3.				
4.				
5.				

Place :

Date :

Head of Institution

Programme Officer Unit I/II