

**No.81120/DSE/ESTT.III/A/2022**  
**GOVERNMENT OF PUDUCHERRY**  
**DIRECTORATE OF SCHOOL EDUCATION**

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Puducherry, dt. 28.11.2022

**MEMORANDUM**

**Sub:** DSE - Estt.III – Transfer counseling - Sparring of services of Trained Graduate Teacher - Regarding.

**Ref:** 1. Circular of even No. dated 18.10.2022  
2. Office Memorandum of even No. dated 11.11.2022 of Dte. of School Education, Puducherry.

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In continuation of the transfer counseling, services of the following Trained Graduate Teachers are spared to the schools noted against each with immediate effect until further orders.

| Sl. No. | Name of the TGT and School to which posted on transfer | Subject             | Spared to                             |
|---------|--|---------------------|---------------------------------------|
| 1       | SATHYABHAMA .P.K<br>JN GHSS, Mahe                      | English             | Kasturba Gandhi GHS,<br>Palloor, Mahe |
| 2       | SUJITHA RAYAROTH<br>JN GHSS, Mahe                      | English             | Usman GHS, Chalakera, Mahe            |
| 3       | SHIJINA. K<br>JN GHSS, Mahe                            | English             | GMS, Avaroth, Mahe                    |
| 4       | SHANTHI. V.V<br>JN GHSS, Mahe                          | English             | EC&CC, Mahe                           |
| 5       | SWAPNA. M<br>C.E.Barathan GHSS, Mahe                   | English             | GMS, Mahe                             |
| 6       | MINI THOMAS<br>C.E.Barathan GHSS, Mahe                 | English             | GMS, Mahe                             |
| 7       | RAJITHA ARIKOT METHAL<br>JN GHSS, Mahe                 | Maths               | GMS, Mahe                             |
| 8       | SHEREENA.V.M.<br>JN GHSS, Mahe                         | Life<br>Science     | GMS, Mahe                             |
| 9       | SARITA PADMAN<br>JN GHSS, Mahe                         | Life<br>Science     | GMS, Mahe                             |
| 10      | SREEJA. K<br>C.E.Barathan GHSS, Mahe                   | Life<br>Science     | GMS, Avaroth, Mahe                    |
| 11      | SHAHEERA. P.K<br>C.E.Barathan GHSS, Mahe               | Physical<br>Science | GMS, Mahe                             |
| 12      | NIRAN KUMAR. P.T<br>C.E.Barathan GHSS, Mahe            | Physical<br>Science | EC&CC, Mahe                           |
| 13      | Meera.P<br>C.E.Barathan GHSS, Mahe                     | Social<br>Science   | GMS, Mahe                             |
| 14      | Jammuna Bai<br>C.E.Barathan GHSS, Mahe                 | Social<br>Science   | GMS, Avaroth, Mahe                    |

2. The Inspecting Officer shall furnish a compliance report on or before 5<sup>th</sup> December 2022.

/By Order/

*F.P. Verbina Jayaraj*  
**(F.P. VERBINA JAYARAJ)**  
**DEPUTY DIRECTOR (ADMN.)**

To

The individual concerned --- Through proper channel.

Copy to:

1. The Chief Educational Officer, Mahe.
2. The Head of Institution concerned.
3. EDP Section to upload in the Official website of Dte. of School Education, Puducherry.